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UTAH LAKE STATE PARK MAINTENANCE BUILDING

DATE ISSUED: AUGUST 21, 2006



State of Utah—Department of Administrative Services

DIVISION OF FACILITIES CONSTRUCTION AND MANAGEMENT

4110 State Office Building/Salt Lake City, Utah 84114/538-3018

ALTERNATES

ALTERNATES: AN AMOUNT PROPOSED BY BIDDERS AND STATED ON THE BID FORM FOR CERTAIN WORK DEFINED IN THE BIDDING REQUIREMENTS THAT MAY BE ADDED TO OR DEDUCTED FROM THE BASE BID AMOUNT IF OWNER DECIDES TO ACCEPT A CORRESPONDING CHANGE EITHER IN THE AMOUNT OF CONSTRUCTION TO BE COMPLETED OR IN THE PRODUCTS, MATERIALS, EQUIPMENT, SYSTEMS, OR INSTALLATION METHODS DESCRIBED IN THE CONTRACT DOCUMENTS.

1. THE COST OR CREDIT FOR EACH ALTERNATE IS THE NET ADDITION TO OR DEDUCTION FROM THE CONTRACT SUM TO INCORPORATE ALTERNATE INTO THE WORK. NO OTHER ADJUSTMENTS ARE MADE TO THE CONTRACT SUM.
- A. COORDINATION: MODIFY OR ADJUST AFFECTED ADJACENT WORK AS NECESSARY TO COMPLETELY INTEGRATE WORK OF THE ALTERNATE INTO PROJECT.
1. INCLUDE AS PART OF EACH ALTERNATE, MISCELLANEOUS DEVICES, ACCESSORY OBJECTS, AND SIMILAR ITEMS INCIDENTAL TO OR REQUIRED FOR A COMPLETE INSTALLATION WHETHER OR NOT INDICATED AS PART OF ALTERNATE.
- B. NOTIFICATION: IMMEDIATELY FOLLOWING AWARD OF THE CONTRACT, NOTIFY EACH PARTY INVOLVED, IN WRITING, OF THE STATUS OF EACH ALTERNATE. INDICATE IF ALTERNATES HAVE BEEN ACCEPTED, REJECTED, OR DEFERRED FOR LATER CONSIDERATION. INCLUDE A COMPLETE DESCRIPTION OF NEGOTIATED MODIFICATIONS TO ALTERNATES.
- C. EXECUTE ACCEPTED ALTERNATES UNDER THE SAME CONDITIONS AS OTHER WORK OF THE CONTRACT.
- D. SCHEDULE:
- ALTERNATE #1 -- PROVIDE CONCRETE SLAB, APRON, AND LANDINGS AND PAINTED STEEL PIPE BOLLARD AS DEFINED IN CONSTRUCTION DRAWINGS
- ALTERNATE #2 -- PROVIDE PLYWOOD SHEATHING 8'HIGH AROUND INTERIOR PERIMETER WALLS.
- ALTERNATE #3 -- PROVIDE NEW WALL AS DESCRIBED IIN CONSTRUCTION DRAWINGS. SEE B/A1.0.
- ALTERNATE #4 -- PROVIDE POWER DOOR OPENERS AND ELECTRICAL TO EACH OVERHEAD DOOR.

CODE ANALYSIS

APPLICABLE CODES

	Year		Year
International Building Code	2003	National Electrical Code	2003
International Mechanical Code	2003	Uniform Code for	
International Plumbing Code	2003	Building Conservation	N/A
International Fire Code	2002	ADA Accessibility	
International Energy		Guidelines	2002
Conservation Code	2003		

A. Occupancy and Group: S-1

Change in Use: Yes _____ No X Mixed Occupancy: Yes _____ No X
Special Use and Occupancy (e.g. High Rise, Covered Mall): N/A

B. Seismic Design Category: D Design Wind Speed: 90 mph
Eposure C

C. Type of Construction (circle one):

I I II II III III IV V V
A B A B A B HT A B

D. Fire Resistance Rating Requirements for the Exterior Walls based on the fire separation distance (in hours):

North: 0 South: 0 East: 0 West: 0

E. Mixed Occupancies: N/A Nonseparated Uses: N/A

F. Sprinklers:

Required: N/A Provided: N/A Type of Sprinkler System: N/A

G. Number of Stories: 1 Building Height: 20'

H. Actual Area per Floor (square feet): 2368

I. Tabular Area: 9000

J. Area Modifications:
N/A

K. Fire Resistance Rating Requirements for Building Elements (hours).

Element	Hours	Assembly Listing	Element	Hours	Assembly Listing
Exterior Bearing Walls	0		Floors - Ceiling Floors	0	
Interior Bearing Walls	0		Roofs - Ceiling Roofs	0	
Exterior Non-Bearing Walls	0		Exterior Doors and Windows	0	
Structural Frame	0		Shaft Enclosures	0	
Partitions - Permanent	0		Fire Walls	0	
Fire Barriers	0		Fire Partitions	0	
			Smoke Partitions	0	

L. Design Occupant Load: 8

Exit Width Required: 1 Exit Width Provided: 2

FOOTNOTES:

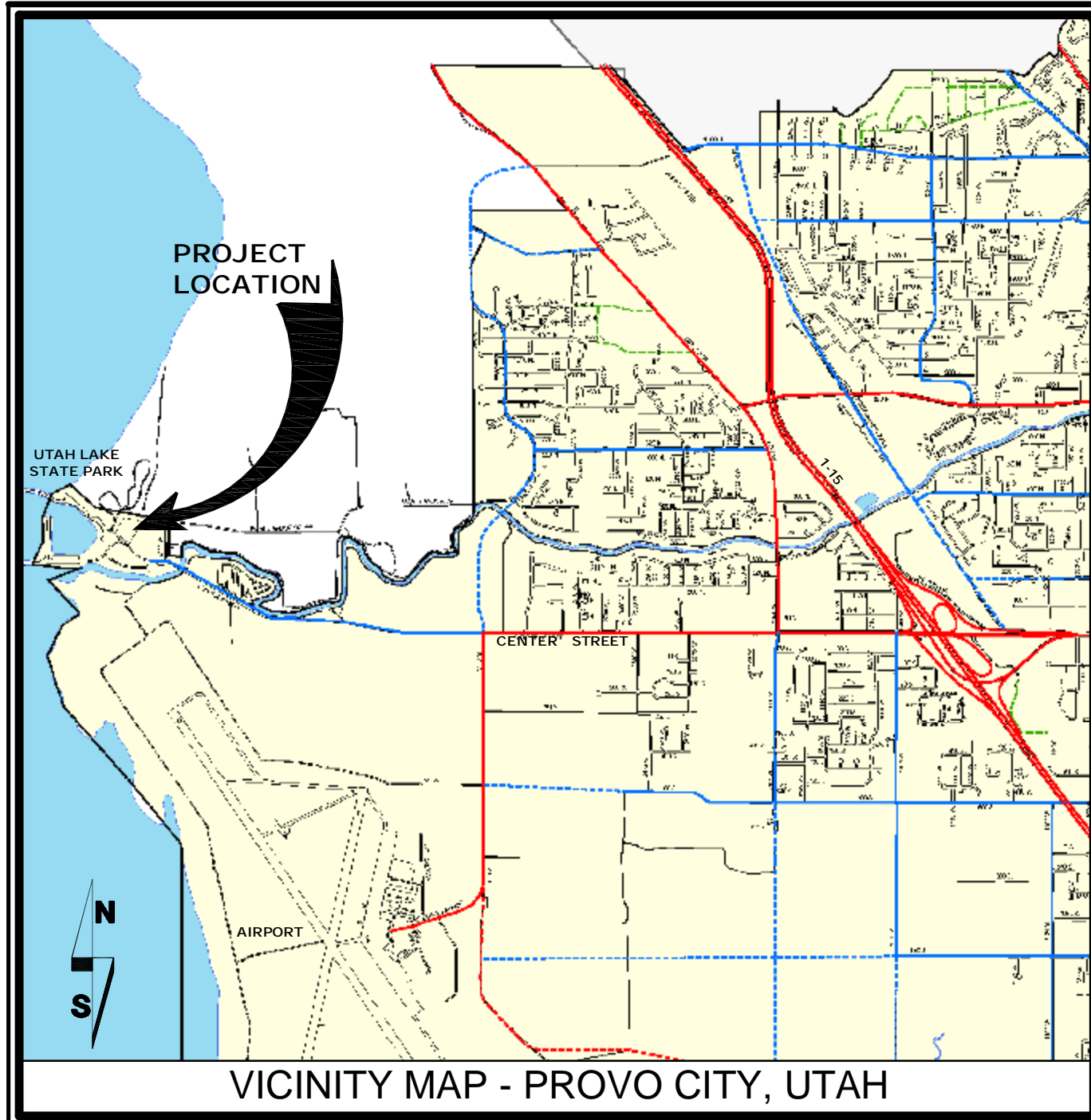
- 1) In case of conflict with the U.S. Department of Justice Federal Registers Parts I through V - ADA Guidelines and specific reference to the International Building Code Accessibility Chapters, the more restrictive requirement shall govern.

PROJECT SUMMARY

PROJECT NAME: MAINTENANCE FACILITY	ARCHITECT: SMITH HYATT ARCHITECTS 845 S. MAIN STREET BOUNTIFUL, UTAH 84010 PHONE: (801)298-5777 FAX: (801)299-1677
SITE ADDRESS: UTAH LAKE STATE PARK 4400 WEST CENTER STREET PROVO, UTAH	STRUCTURAL ENGINEER: WCA ENGINEERING 442 N. MAIN STREET BOUNTIFUL, UTAH 84010 PHONE: (801)298-1118 FAX: (801)298-1122

CODE COMPLIANCE

APPLICABLE CODES: ALL WORK UNDER THIS CONTRACT SHALL COMPLY WITH THE PROVISIONS OF THE SPECIFICATIONS & DRAWINGS AND SHALL SATISFY ALL APPLICABLE CODES, ORDINANCES, A.D.A., AND REGULATIONS OF GOVERNING BODIES INVOLVED. SUCH CODES AND REGULATIONS SHALL HAVE PRECEDENCE OVER THAT WHICH IS INDICATED ON THE CONSTRUCTION DOCUMENTS. IN CASES OF DISCREPANCIES, OMISSIONS, CHANGES IN CODES OR CODE INTERPRETATIONS BY CODE OFFICIALS WHICH CAUSE A CHANGE IN THE WORK, NOTIFY THE OWNER'S REPRESENTATIVE PRIOR TO PROCEEDING WITH THE PORTION OF THE WORK AFFECTED BY THE CHANGE. ANY MODIFICATIONS TO THE CONTRACT WORK REQUIRED BY SUCH AUTHORITIES, SHALL BE SUBJECT TO THE RECEIPT OF AN AFFIDAVIT OR LETTER FROM THE GOVERNING BODY AND TENANT'S PRIOR APPROVAL. ALL PERMITS, LICENSES, AND INSPECTIONS NECESSARY FOR THE PROPER EXECUTION OF THE WORK SHALL BE SECURED AND PAID FOR BY THE CONTRACTOR INVOLVED. APPLICABLE CODES INCLUDE, BUT ARE NOT LIMITED TO THOSE LISTED IN THE CODE ANALYSIS.



VICINITY MAP - PROVO CITY, UTAH

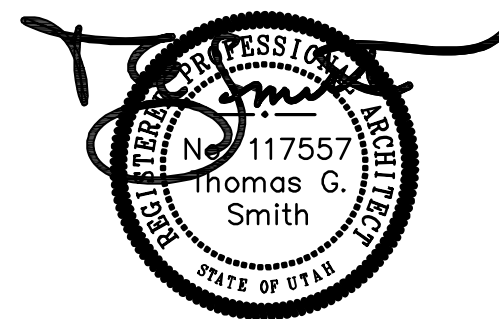
DESIGN / BUILD

THIS IS METAL BUILDING PROJECT. THE METAL BUILDING IS TO BE DESIGNED BY THE MANUFACTURER IN ACCORDANCE WITH APPLICABLE REGULATIONS AND ESTABLISHED DESIGN CRITERIA. THE STRUCTURAL INTEGRITY OF THE METAL STRUCTURE IS TO BE THE COMPLETE RESPONSIBILITY OF THE INSTALLER AND THE MANUFACTURER.

ELECTRICAL / MECHANICAL ITEMS SHOWN IN CONSTRUCTION DRAWINGS ARE SCHEMATIC AND ARE PROVIDED ONLY TO INDICATE LOCATION AND QUANTITIES. CONTRACTOR SHALL GIVE ALL NOTICES AND COMPLY WITH ALL LAWS, ORDINANCES, RULES, REGULATIONS AND LAWFUL ORDERS OF ANY PUBLIC AUTHORITY REGARDING THE PERFORMANCE OF THE WORK. MECHANICAL AND ELECTRICAL SYSTEMS SHALL BE INSTALLED IN STRICT ACCORDANCE WITH ALL APPLICABLE MUNICIPAL AND UTILITY COMPANY SPECIFICATIONS, ORDINANCES AND APPLICABLE REGULATIONS

PROJECT DESCRIPTION

THIS PROJECT INCLUDES THE CONSTRUCTION OF A NEW 2368SF METAL BUILDING FOR STORAGE PURPOSES



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S3.0	DETAIL SHEET

State of Utah

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845 SOUTH MAIN, BOUNTIFUL, UTAH 84010
801-298-5777 FAX 801-298-1677

BUILDING NAME:

PROPERTY#10489
MAINTENANCE BLDG
UTAH LAKE STATE PARK
4400 W. CENTER STREET
PROVO, UTAH

PROJECT TITLE:

PROVO, UTAH
UTAH LAKE STATE PARK
MAINTENANCE BLDG

MARK DATE DESCRIPTION

ISSUE TYPE: BID SET

ISSUE DATE: Aug.21, 2006

DFCM PROJECT NO: 06032510

CAD PROJECT NO: 06-16

CAD DWG FILE:

DRAWN BY: JRC

CHK'D BY: TGS

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SHEET TITLE

CONSTRUCTION
DOCUMENT SUBMITTAL
COVER SHEET

SHEET NUMBER

GI-001





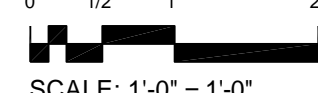





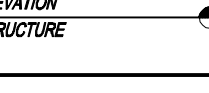

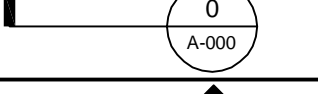


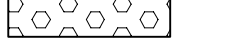









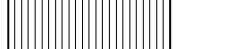



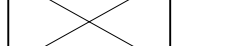
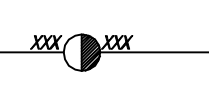
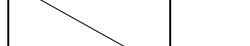


SHEET 1 OF 9

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REFERENCE KEY INDEX	GRAPHIC INDEX	ABBREVIATIONS
 NORTH ARROW KEY	 NEW LOW HEIGHT WALL CONSTRUCTION	ACT ACOUSTICAL CEILING TILE AFF ABOVE FINISH FLOOR AFG ABOVE FINISH GRADE ALUM ALUMINUM BD BOARD BLKG BLOCKING BUR BUILT UP ROOF CJ CONTROL JOINT CL CENTER LINE CLR CLEAR CLG CEILING CMU CONCRETE MASONRY UNIT CONC CONCRETE DTL DETAIL DR DOOR ELEC ELECTRICAL ELEV ELEVATION EXT EXTERIOR FIN FL FINISH FLOOR FRP FIBERGLASS REINFORCED PANEL GA GAUGE GL GLASS GWB GYPSUM WALL BOARD GYP GYPSUM HORIZ HORIZONTAL HVAC HEATING VENTING AND AIR CONDITIONING INS INSULATION INT INTERIOR LH LEFT HAND MDF MEDIUM DENSITY FIBER MECH MECHANICAL MFR MANUFACTURED MTL METAL NC NOT IN CONTRACT OPH OPPOSITE HAND PLAM PLASTIC LAMINATE PSF POUNDS PER SQUARE FOOT PSI POUNDS PER SQUARE INCH PTD PAINTED PWD PLYWOOD REF REFERENCE RH RIGHT HAND RTU ROOF TOP UNIT SCHED SCHEDULE SIM SIMILAR CONDITION SPEC SPECIFICATION SST STAINLESS STEEL STCO STUCCO STL STEEL SYN SYNTHETIC TOB TOP OF BEAM TOJ TOP OF JOIST TOP OF STEEL TOP OF STEEL TYP TYPICAL ALL LOCATIONS UNO UNLESS NOTED OTHERWISE VERT VERTICAL VCT VINYL COMPOSITE TILE WD WOOD
 PLAN TITLE AND SCALE	 NEW FULL HEIGHT WALL CONSTRUCTION	
 BAR SCALE SCALE: 1'-0" = 1'-0"	 NEW RATED WALL CONSTRUCTION	
 COLUMN LINE KEY	 EXISTING RATED WALL CONSTRUCTION	
 ROOM	 WALL CONSTRUCTION ABOVE OR BEYOND	
 ELEVATION KEY	 WALL CONSTRUCTION TO BE REMOVED	
 DETAIL SECTION KEY	 COMPACTED SUBGRADE	
 BUILDING SECTION KEY	 COMPACTED STONE BASE	
 ELEVATION REFERENCE KEY	 COMPACTED SAND BASE (SECTION) POURED CONCRETE (PLAN)	
 DOOR IDENTIFICATION KEY	 POURED CONCRETE (SECTION)	
 WINDOW IDENTIFICATION KEY	 CONCRETE MASONRY UNIT	
 FINISH IDENTIFICATION KEY	 STEEL CONSTRUCTION	
 NOTE REFERENCE KEY	 RIGID INSULATION	
 WALL TYPE IDENTIFICATION	 BATT INSULATION	
 PLAN REVISION KEY	 WOOD FRAME CONTINUOUS	
 FINISH CHANGE KEY	 WOOD FRAME BLOCKING	
 ENLARGED PLAN / DETAIL REFERENCE	 FINISH WOOD TRIM	

GENERAL CONSTRUCTION NOTES
(1) DRAWINGS ARE NOT TO BE SCALED. THESE PLANS ARE INTENDED TO BE DIAGRAMMATIC ONLY. THE WORK INDICATED ON THE DRAWINGS SHALL INCLUDE FURNISHING MATERIALS, EQUIPMENT AND APPURTENANCES, AND LABOR NECESSARY TO COMPLETE THE WORK.
(2) PRIOR TO SUBMITTING A BID, THE CONTRACTOR SHALL VISIT THE JOB SITE AND BECOME FAMILIAR WITH ALL CONDITIONS AFFECTING THE PROPOSED PROJECT, INCLUDING DEMOLITION, MECHANICAL AND ELECTRICAL INSTALLATIONS AND SHALL ADJUST BID ACCORDINGLY.
(3) CONTRACTOR SHALL VERIFY ALL FIELD CONDITIONS AND DIMENSIONS ON THE JOB SITE AND CONFIRM THAT WORK AS INDICATED ON THE CONSTRUCTION DOCUMENTS CAN BE ACCOMPLISHED AS SHOWN BEFORE PROCEEDING.
(4) NOTIFY ARCHITECT OR ENGINEER OF ANY MAJOR DISCREPANCY REGARDING THE CONTRACT DOCUMENTS, EXISTING CONDITIONS, AND OR DESIGN INTENT, THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING THE CLARIFICATION PRIOR TO PROCEEDING WITH THE WORK OR RELATED WORK IN QUESTION.
(5) INSTALL ALL EQUIPMENT AND MATERIALS PER MANUFACTURERS RECOMMENDATIONS UNLESS SPECIFICALLY OTHERWISE INDICATED, OR WHERE LOCAL CODES OR REGULATIONS TAKE PRECEDENCE.
(6) CONTRACTORS SHALL VISIT JOB SITE TO REVIEW SCOPE OF WORK AND EXISTING SITE CONDITIONS INCLUDING, BUT NOT LIMITED TO, MECHANICAL SERVICE, ELECTRICAL SERVICE AND OVERALL COORDINATION.
(7) ALL TELEPHONE/EQUIPMENT LAYOUT, SPECIFICATIONS, PERFORMANCE, INSTALLATION AND THEIR FINAL LOCATION ARE TO BE APPROVED BY CONSTRUCTION MANAGER. THE CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATING THEIR WORK WITH THE WORK AND CLEARANCE REQUIRED BY OTHERS RELATED TO SAID EQUIPMENT.
(8) ALL WORK PERFORMED AND MATERIALS SHALL MEET THE HIGHEST TRADE STANDARDS. AS A MINIMUM STANDARD, CONFORM WITH ALL APPLICABLE CODES, REGULATIONS AND ORDINANCES HAVING JURISDICTION. CONTRACTOR SHALL GIVE ALL NOTICES AND COMPLY WITH ALL LAWS, ORDINANCES, RULES, REGULATIONS AND LAWFUL ORDERS OF ANY PUBLIC AUTHORITY BEARING ON THE PERFORMANCE OF THE WORK.
(9) ELECTRICAL SYSTEMS SHALL BE INSTALLED PER NEC AND IN ACCORDANCE WITH ALL APPLICABLE UTILITY COMPANY SPECIFICATIONS, LOCAL AND STATE JURISDICTIONAL CODES, ORDINANCES AND APPLICABLE REGULATIONS.
(10) CONTRACTOR SHALL PROVIDE CONTINUOUS SUPERVISION WHILE ANY SUBCONTRACTORS OR WORKMEN ARE ON THE JOB SITE AND SHALL SUPERVISE AND DIRECT ALL WORK. CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR ALL CONSTRUCTION MEANS, METHODS, TECHNIQUES, SEQUENCES AND PROCEDURES AND WITH COORDINATING ALL PORTIONS OF THE WORK UNDER THE CONTRACT.
(11) PROVIDE A PORTABLE FIRE EXTINGUISHER WITH A RATING OF NOT LESS THAN 2-A OR 2-A10BC WITHIN 75 FEET TRAVEL DISTANCE TO ALL PORTIONS OF THE PROJECT AREA DURING CONSTRUCTION.
(12) ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH INTERNATIONAL BUILDING CODE (IBC) 2003, ALONG WITH MOST CURRENT EDITION UPS, UMC, AND THE NEC.
(13) CONTRACTOR SHALL PROTECT ALL EXISTING FINISHES THAT ARE TO REMAIN, CONTRACTOR SHALL REPAIR ANY DAMAGE THAT MAY OCCUR DURING CONSTRUCTION.
(14) SEAL ALL PENETRATIONS THROUGH FIRE RATED AREAS WITH U.L. LISTED OR F.M. APPROVED MATERIALS.
(15) DETAILS AND SCHEMATICS ARE TO PROPOSED TO SHOW END RESULT OF THE DESIGN. MINOR MODIFICATIONS MAY DEEM TO BE NECESSARY TO SUIT JOB CONDITIONS AND DIMENSIONS. SUCH MODIFICATIONS SHALL BE INCLUDED AS PART OF THE WORK.
(16) VERIFY ALL FINAL EQUIPMENT LOCATIONS WITH OWNERS REPRESENTATIVE.
(17) DIMENSIONS ARE TO FINISH SURFACES UNLESS OTHERWISE NOTED.
(18) CLEANUP AND SAFETY: KEEP PROJECT AREA CLEAN, HAZARD FREE, AND DISPOSE OF ALL DIRT, DEBRIS, RUBBISH AND EQUIPMENT REMOVED AND NOT SPECIFIED AS REMAINING THE PROPERTY OF THE OWNER. LEAVE ROOM CLEAN (PREMISES IN A VACUUM AND BROOM CLEAN CONDITION) FREE FROM PAINT SPOTS, DUST, OR SMUDGES OF ANY NATURE. THE CONTRACTOR SHALL BE RESPONSIBLE FOR MAINTAINING ALL SYSTEMS EQUIPMENT IN A CLEAN WORKING ORDER UNTIL ACCEPTANCE OF THE PROJECT BY CONSTRUCTION MANAGER. CLEAN UP DAILY AT CONSTRUCTION MANAGERS DISCRETION.
(19) THE GENERAL CONTRACTOR IS RESPONSIBLE FOR REDLINING THE CONSTRUCTION PLANS TO ILLUSTRATE THE AS-BUILT CONDITION OF THE SITE. THIS WILL BE DONE AFTER THE SITE HAS BEEN AWARDED THE FINAL INSPECTION.

BUILDING NAME:

PROPERTY # 10489
MAINTENANCE BLDG
UTAH LAKE STATE PARK
4400 W. CENTER STREET
PROVO, UTAH

PROJECT TITLE:

PROVO, UTAH
UTAH LAKE STATE PARK
MAINTENANCE BLDG

B

MARK	DATE	DESCRIPTION
ISSUE TYPE: BID SET		

ISSUE DATE: Aug.21, 2006

DFCM PROJECT NO: 06032510
CAD PROJECT NO: 06-16
CAD DWG FILE:
DRAWN BY: JRC
CHK'D BY: TGS
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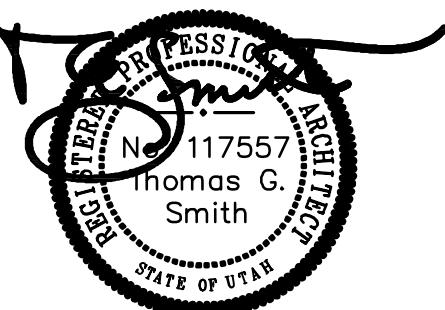
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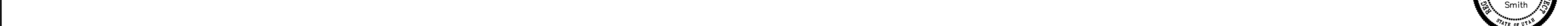
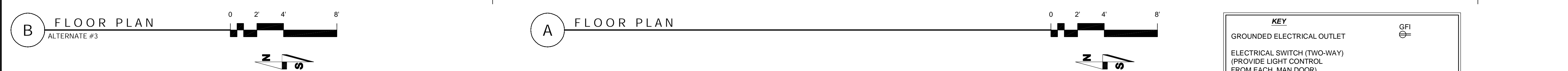
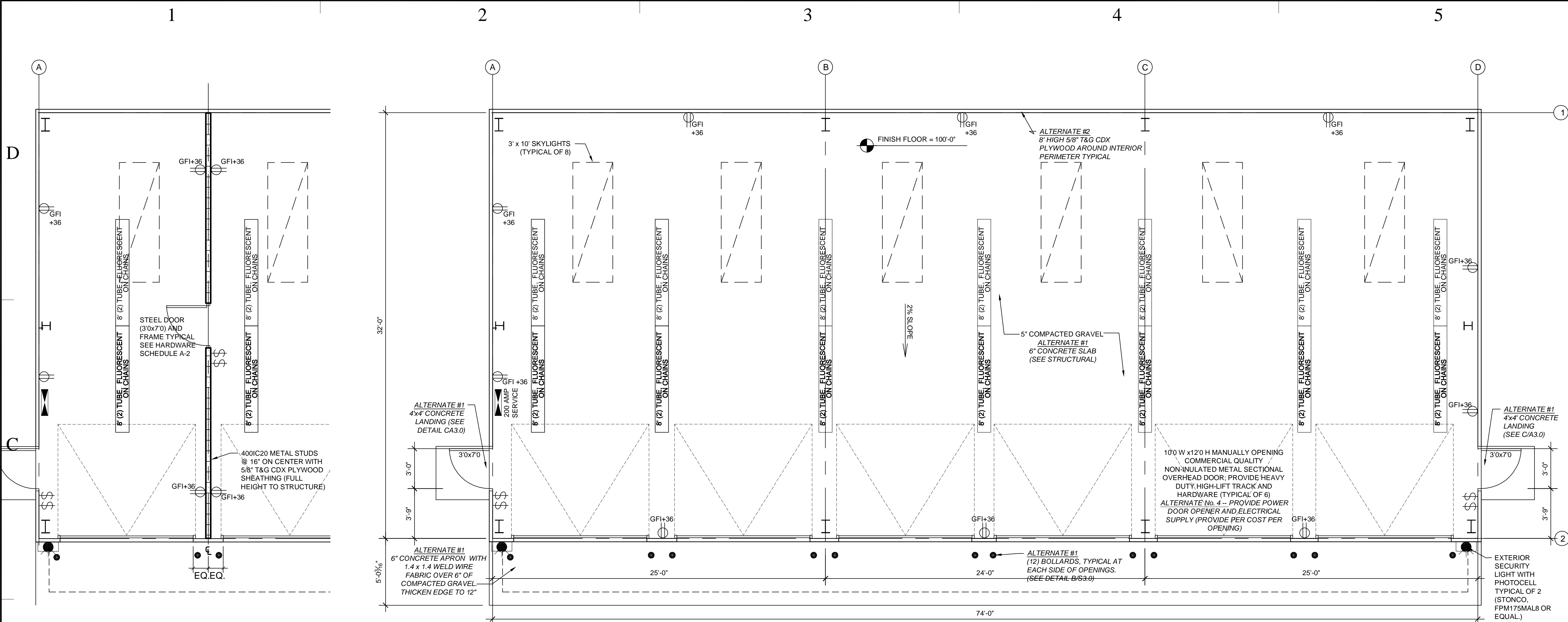
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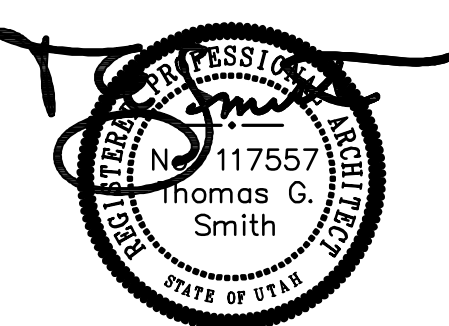


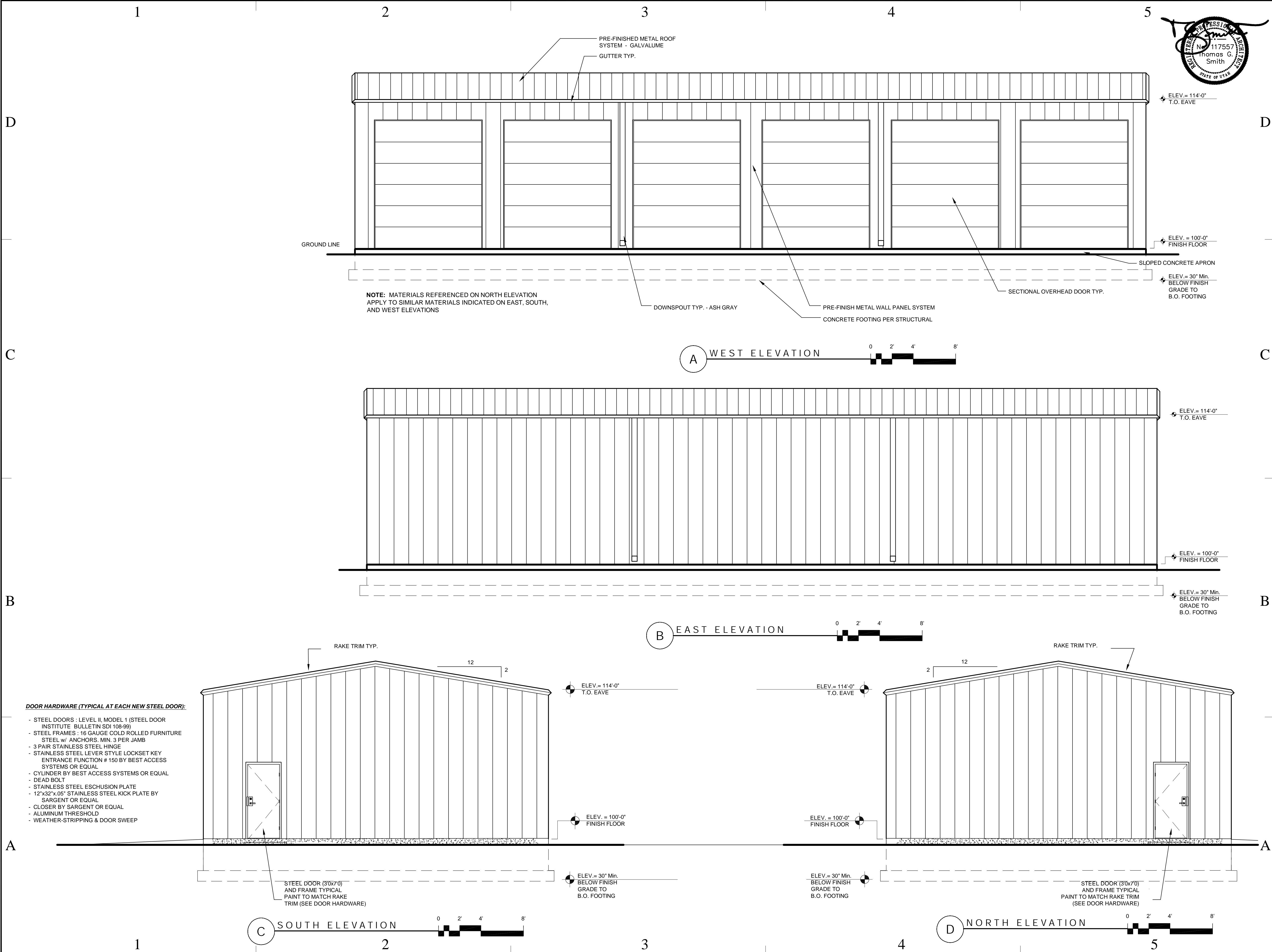
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GENERAL NOTES

- GENERAL NOTES
- COORDINATE ARCHITECTURAL DRAWINGS ("A" SHEETS) WITH ALL OTHER DISCIPLINE DRAWINGS.
- NOTES AND DETAILS ARE TYPICAL AND APPLY TO ALL SIMILAR CONDITIONS UNLESS SPECIFICALLY NOTED OTHERWISE ON THE DRAWING DOCUMENTS
- DRAWINGS AND DETAILS ARE MEANT TO BE COMPLIMENTARY TO THE SPECIFICATIONS. ANY CONFLICT BETWEEN THE DRAWINGS AND SPECIFICATIONS SHALL BE BROUGHT TO THE ATTENTION OF THE ARCHITECT OR ENGINEER OF RECORD. IF ARCHITECT/ENGINEER IS NOT AVAILABLE TO PROVIDE DIRECTION, THE CONTRACTOR IS TO PROCEED WITH THE MOST STRINGENT REQUIREMENT AT NO ADDITIONAL COST TO OWNER.
- ELECTRICAL LAYOUTS ARE SHOWN IN SCHEMATIC. THE CONTRACTOR IS RESPONSIBLE TO COORDINATE THE LAYOUT AND INSTALLATION OF ALL ITEMS AND RELATED TRADES. ALL WORK TO COMPLY WITH CURRENT N.E.C. CODES AND 2003 INTERNATIONAL BUILDING CODES.
 - COORDINATE WITH OWNER, ARCHITECT AND / OR PLANS FOR FIXTURE SCHEDULES, STYLES, FINISHES, ETC.
 - CENTER OF ALL OUTLETS TO BE 36" ABOVE FINISH FLOOR UNLESS NOTED OTHERWISE.
 - CENTER OF ALL SWITCHES TO BE 42" ABOVE FINISH FLOOR UNLESS NOTED OTHERWISE.
 - CONTRACTOR TO FIELD VERIFY LOCATION OF ALL ELECTRICAL FIXTURES, SWITCHES, ETC. WITH OWNER AND ARCHITECT PRIOR TO WIRING.
 - INSTALL ALL CONDUCTOR IN 1/2" RIGID CONDUIT. NO EXPOSED WIRING ALLOWED. CONDUCTORS SHALL BE COPPER WITH CODE APPROVED INSULATION SUITABLE FOR INTENDED APPLICATION. MIN. SIZE CONDUCTORS SHALL BE #12 AGW.
 - PROVIDE CONCRETE-ENCASED ELECTRODE - GROUNDING: AN ELECTRODE ENCASED BY AT LEAST 2 INCHES (51 MM) OF CONCRETE, LOCATED WITHIN AND NEAR THE BOTTOM OF A CONCRETE FOUNDATION OR FOOTING THAT IS IN DIRECT CONTACT WITH THE EARTH, CONSISTING OF AT LEAST 20 FEET (6096 MM) OF ONE OR MORE BARE OR ZINC-GALVANIZED OR OTHER ELECTRICALLY CONDUCTIVE COATED STEEL REINFORCING BARS OR RODS OF NOT LESS THAN 1/2 INCH DIAMETER, OR CONSISTING OF AT LEAST 20 FEET OF BARE COPPER CONDUCTOR NOT SMALLER THAN NO. 4 SHALL BE CONSIDERED AS A GROUNDING ELECTRODE. REINFORCING BARS SHALL BE PERMITTED TO BE BONDED TOGETHER BY THE USUAL TIE WIRES OR OTHER EFFECTIVE MEANS.





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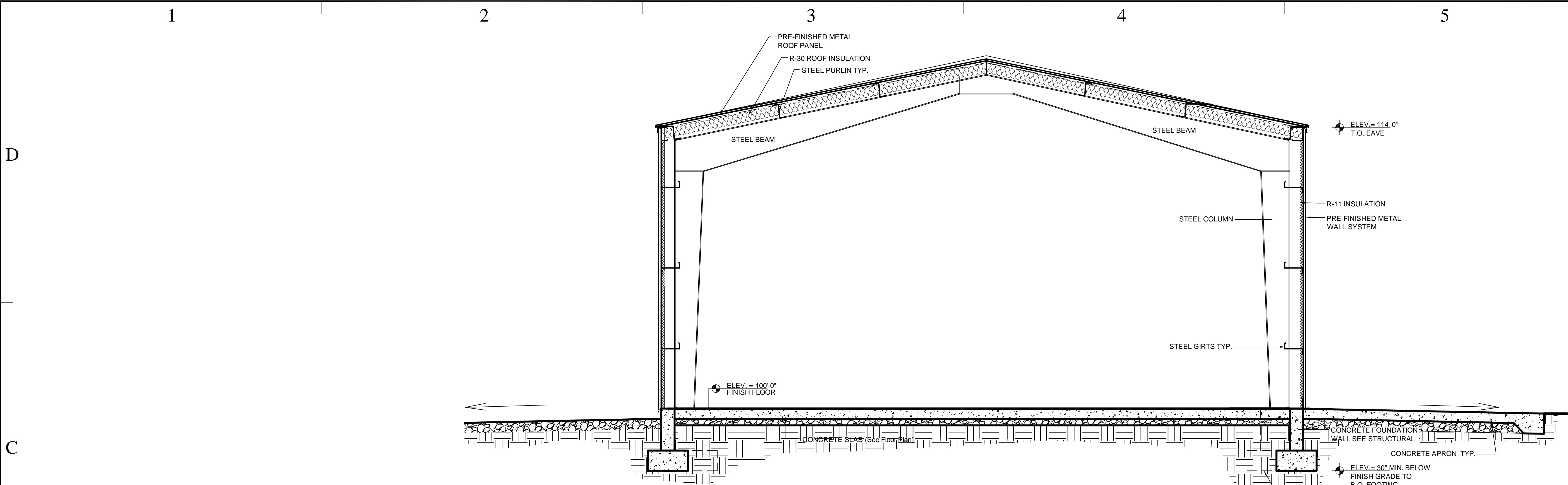
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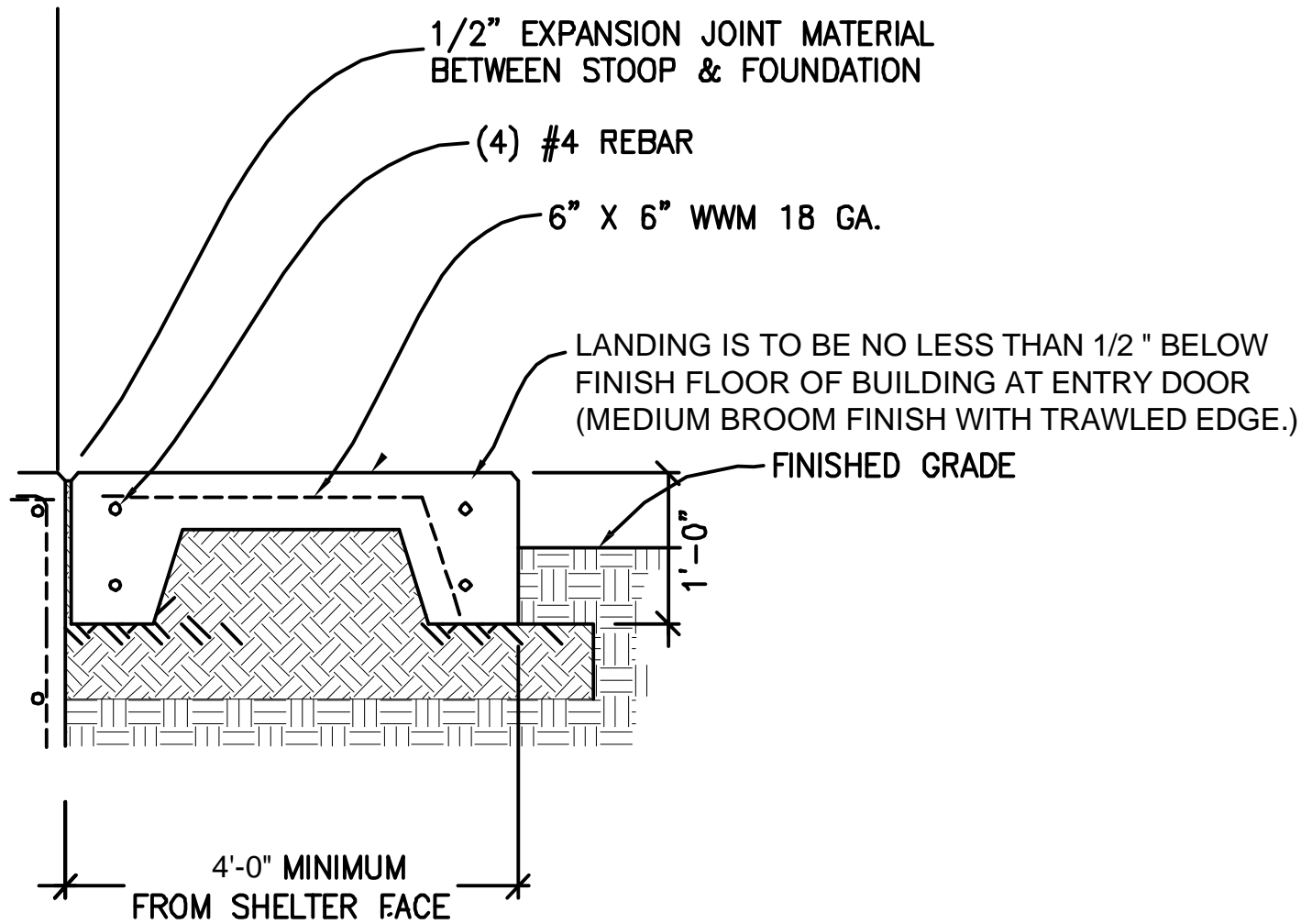
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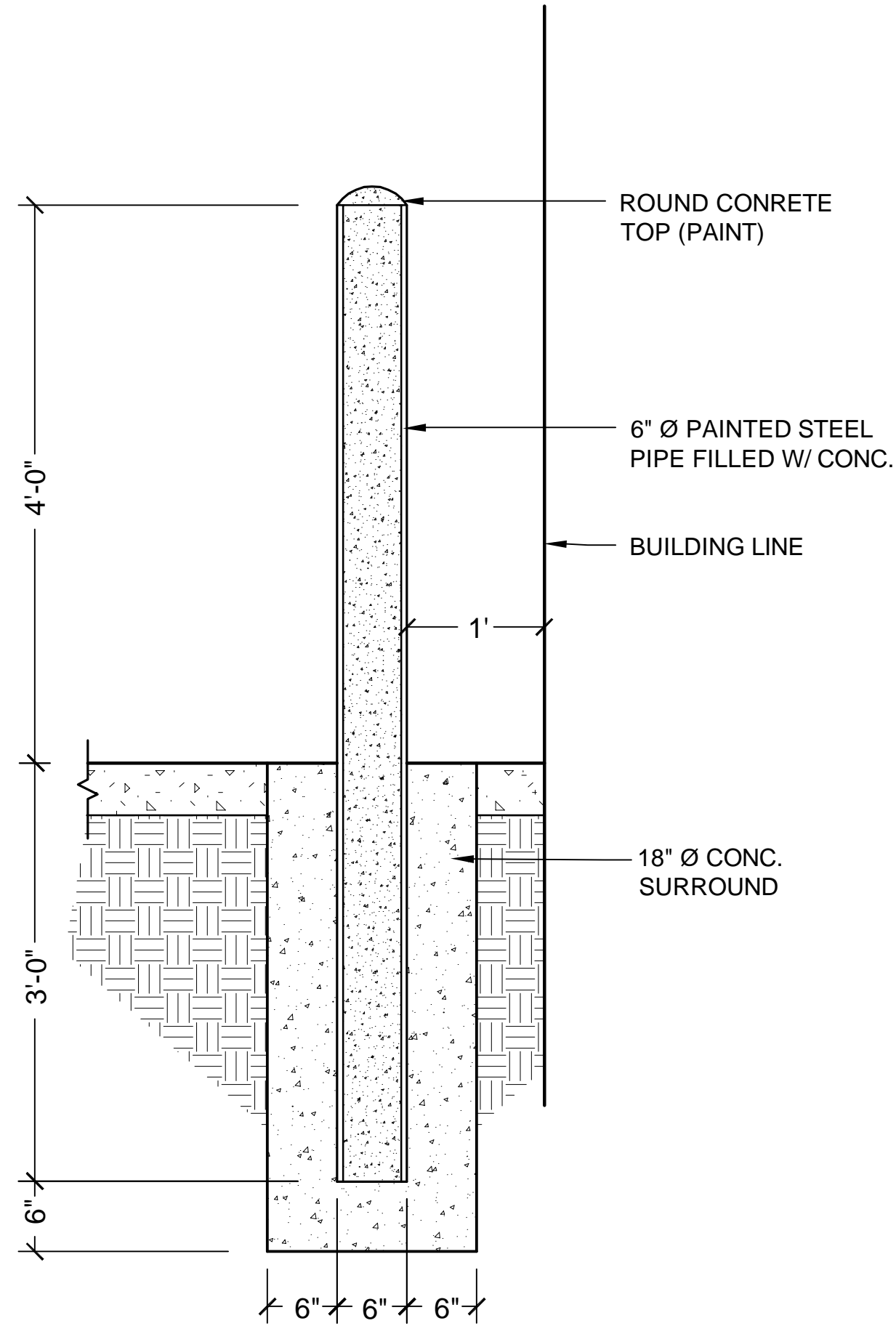


A SECTION
3/8" = 1'-0"



NOTES:
(1) 3/4" TO 1" CHAMFER, TYPICAL ON ALL EXPOSED EDGES.

LANDING SECTION
ALTERNATE #1 NTS



B BOLLARD SECTION
ALTERNATE #1 NTS

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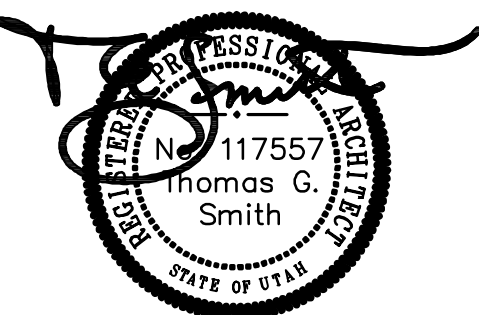
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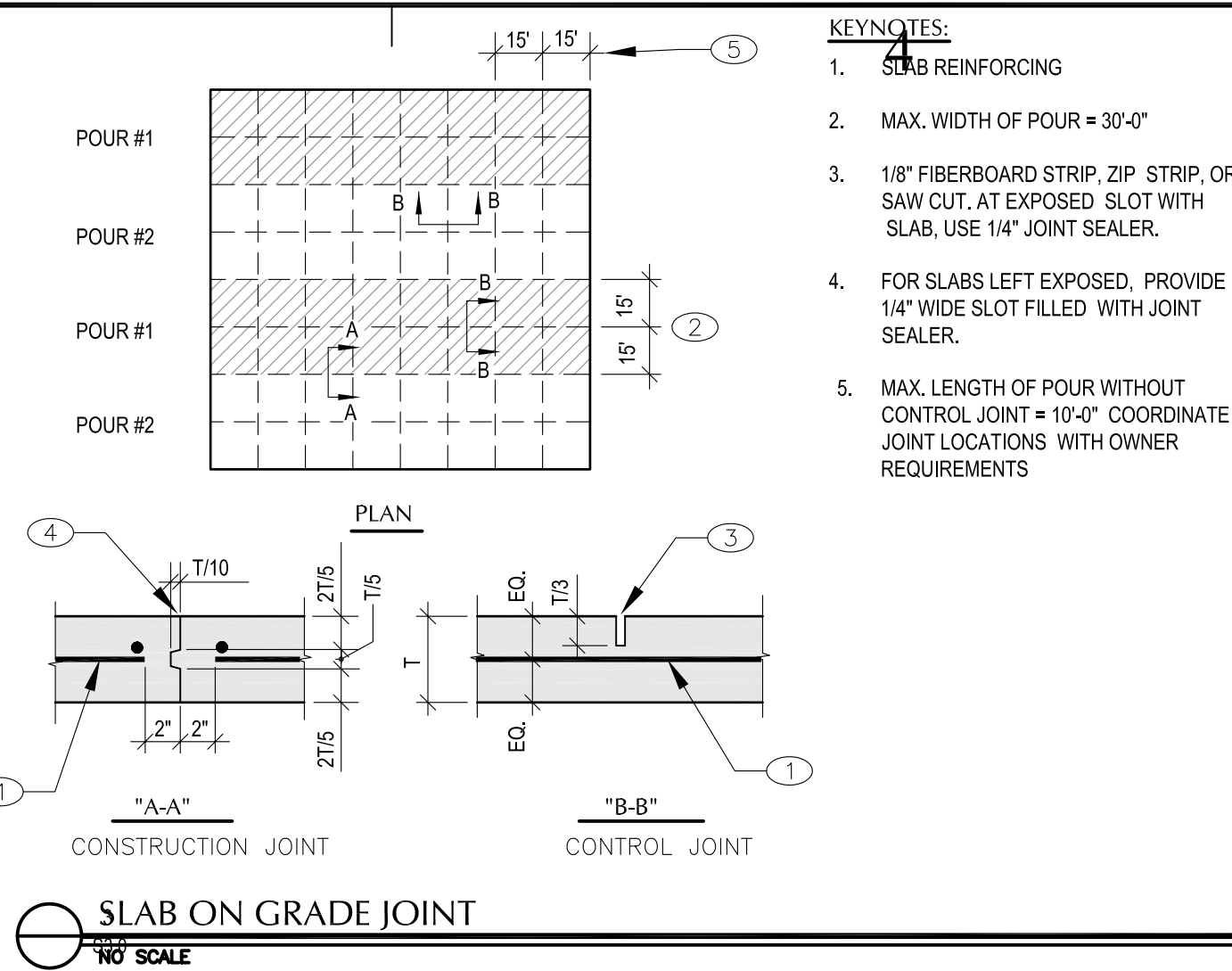
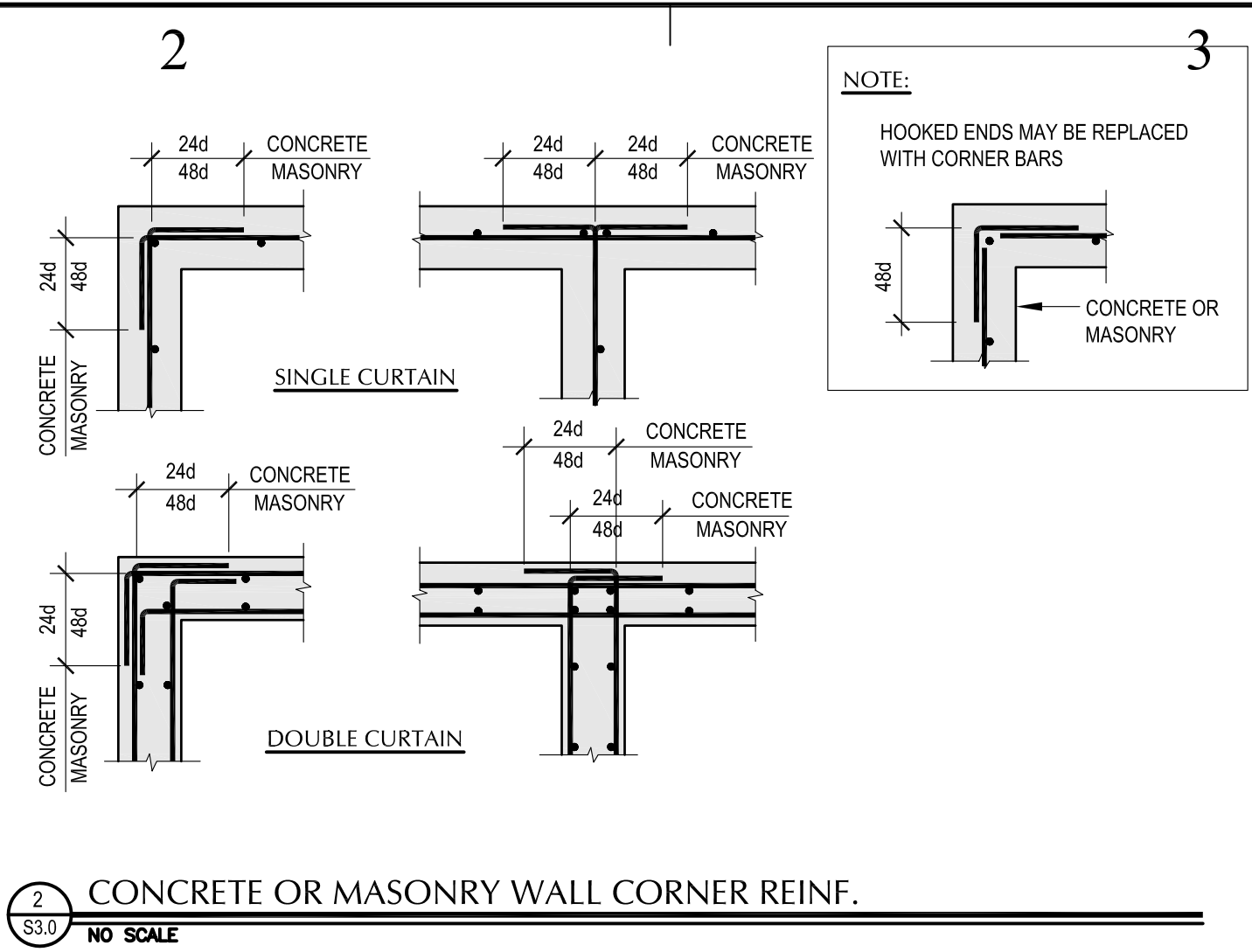
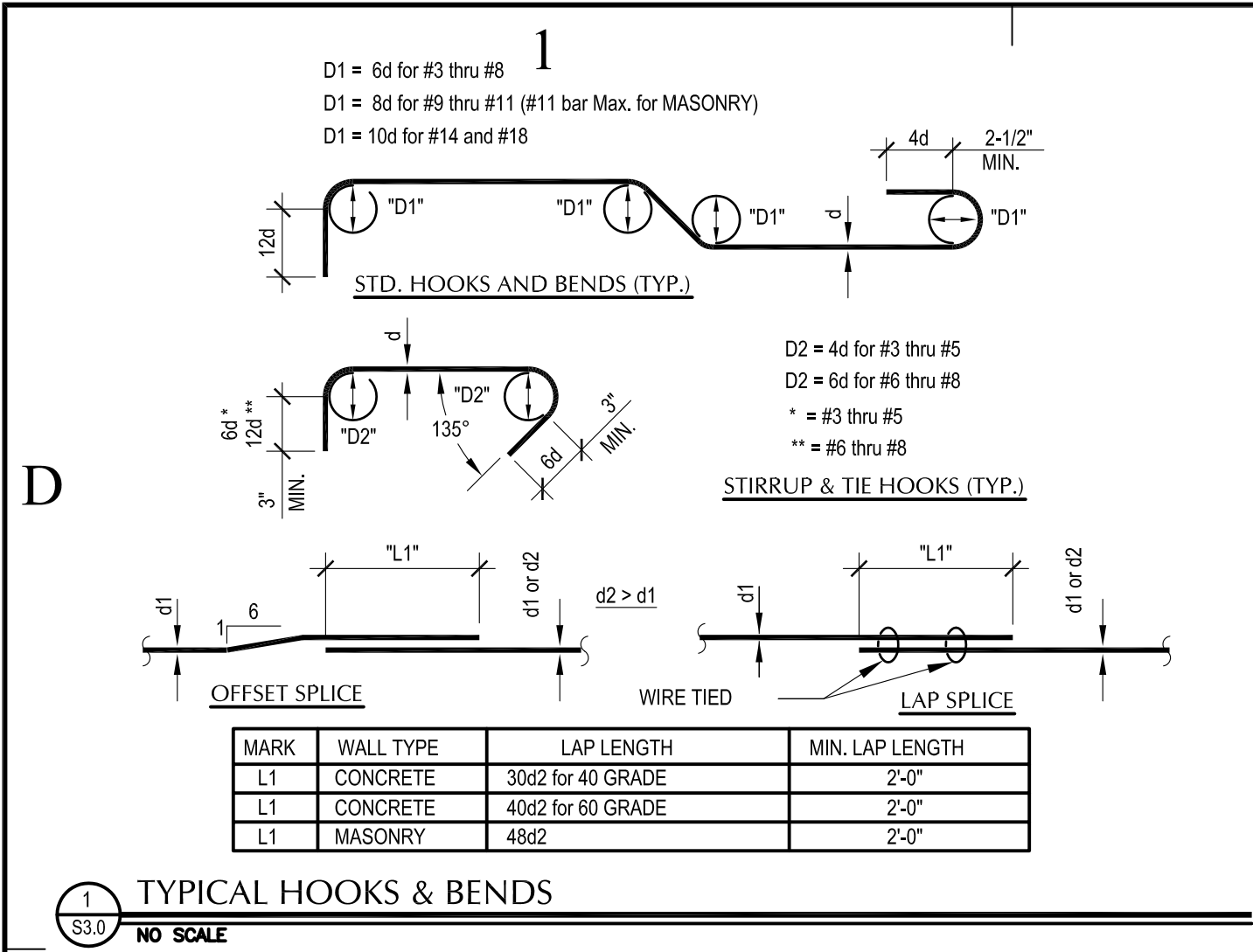
CONSTRUCTION
DOCUMENT SUBMITTAL
SECTIONS/DETAILS

SHEET NUMBER

A3.0

SHEET 6 OF 9





5

REGISTERED PROFESSIONAL ENGINEER
No. 189660
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STATE OF UTAH

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(801) 298-1118, Office 298-1122 Fax

REVIEW SET

NOT FOR CONSTRUCTION

State of Utah
Department of Administrative Services

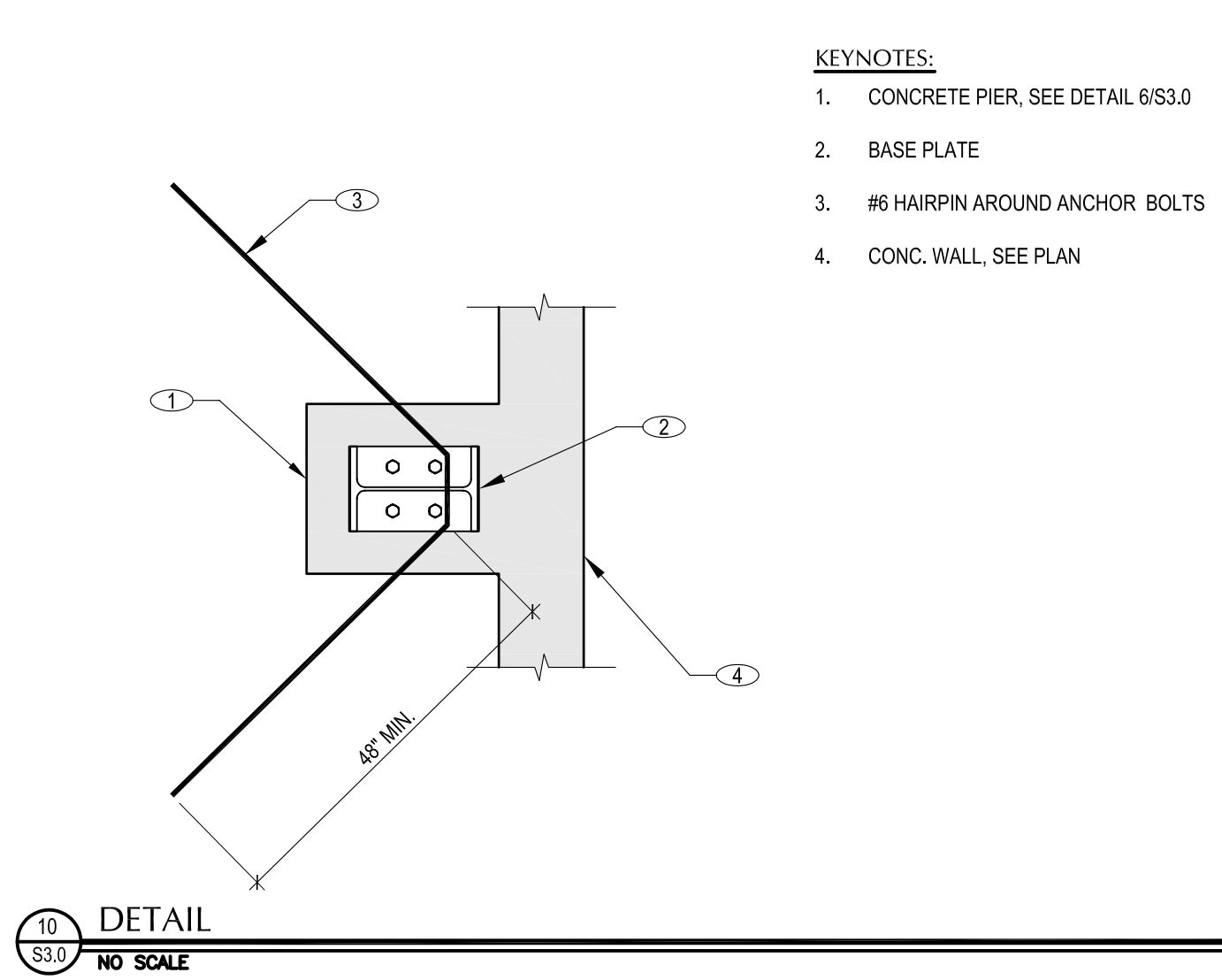
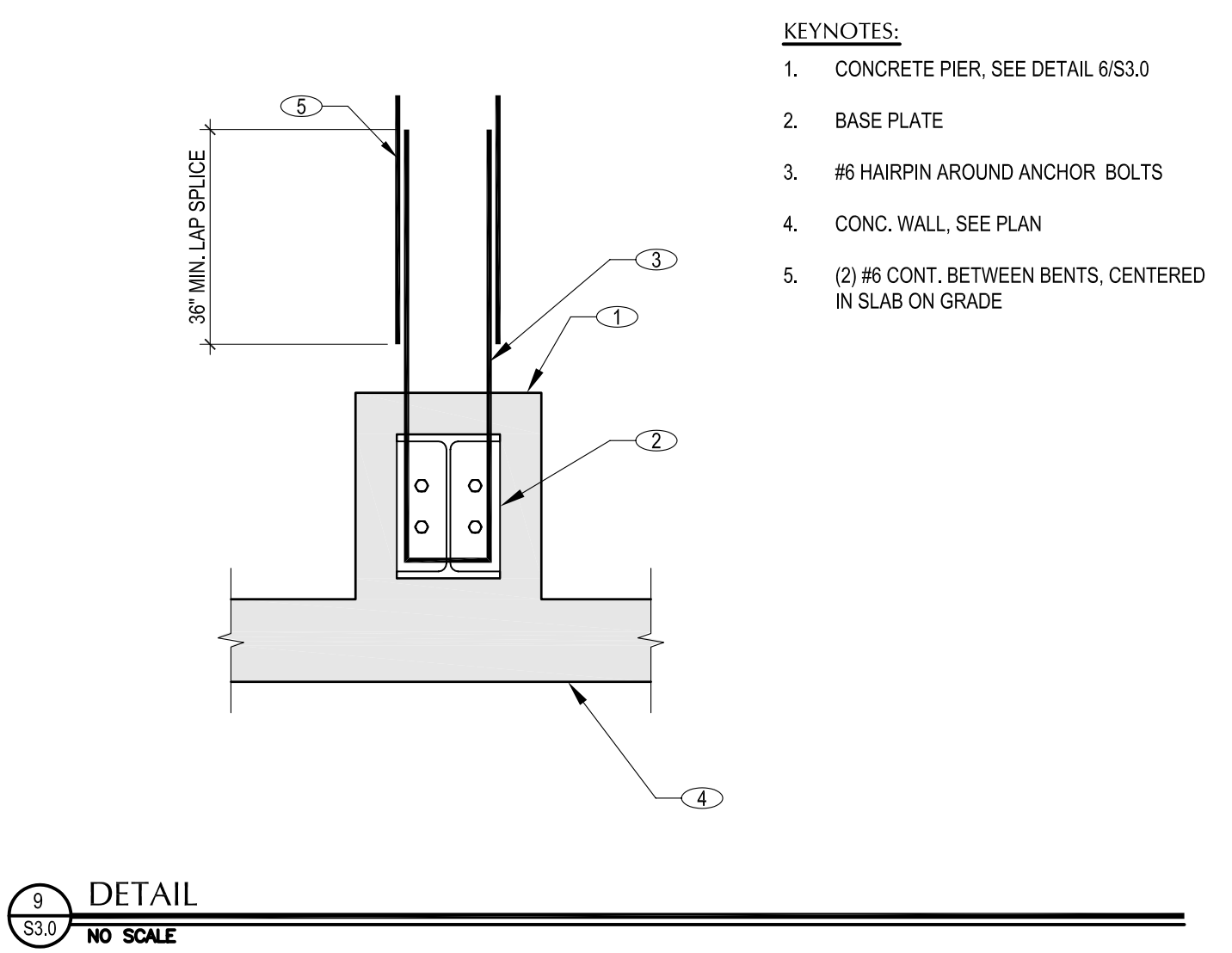
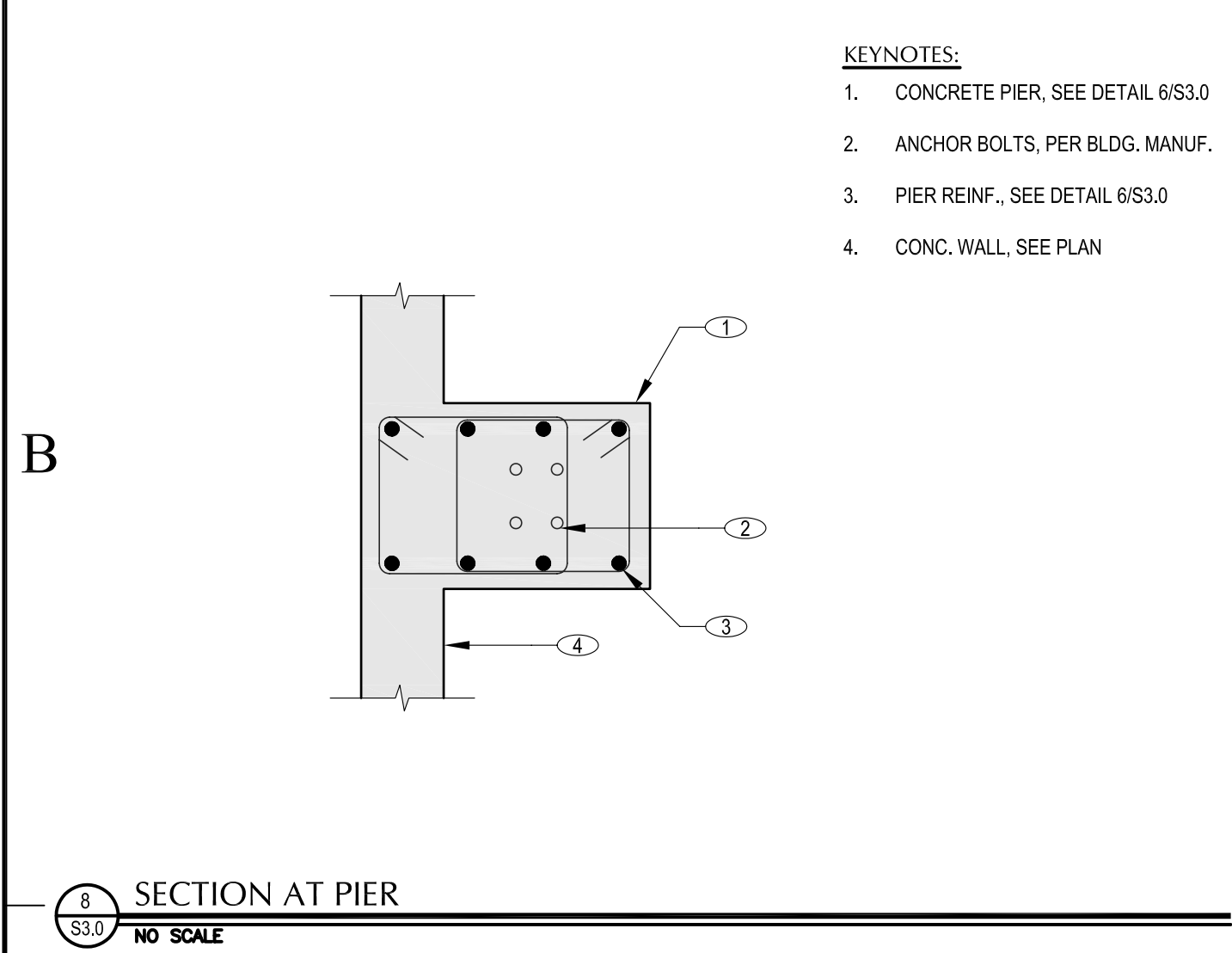
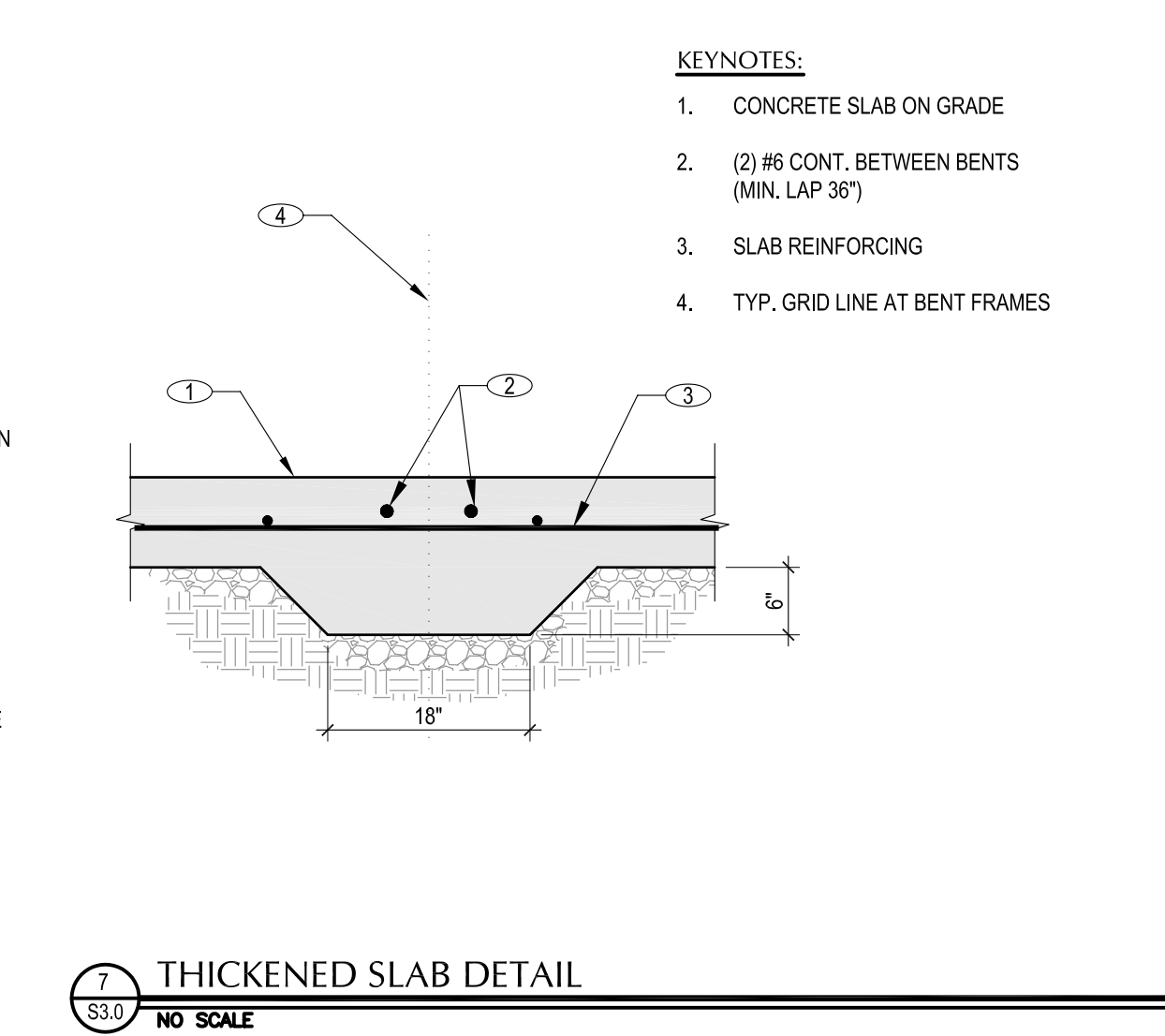
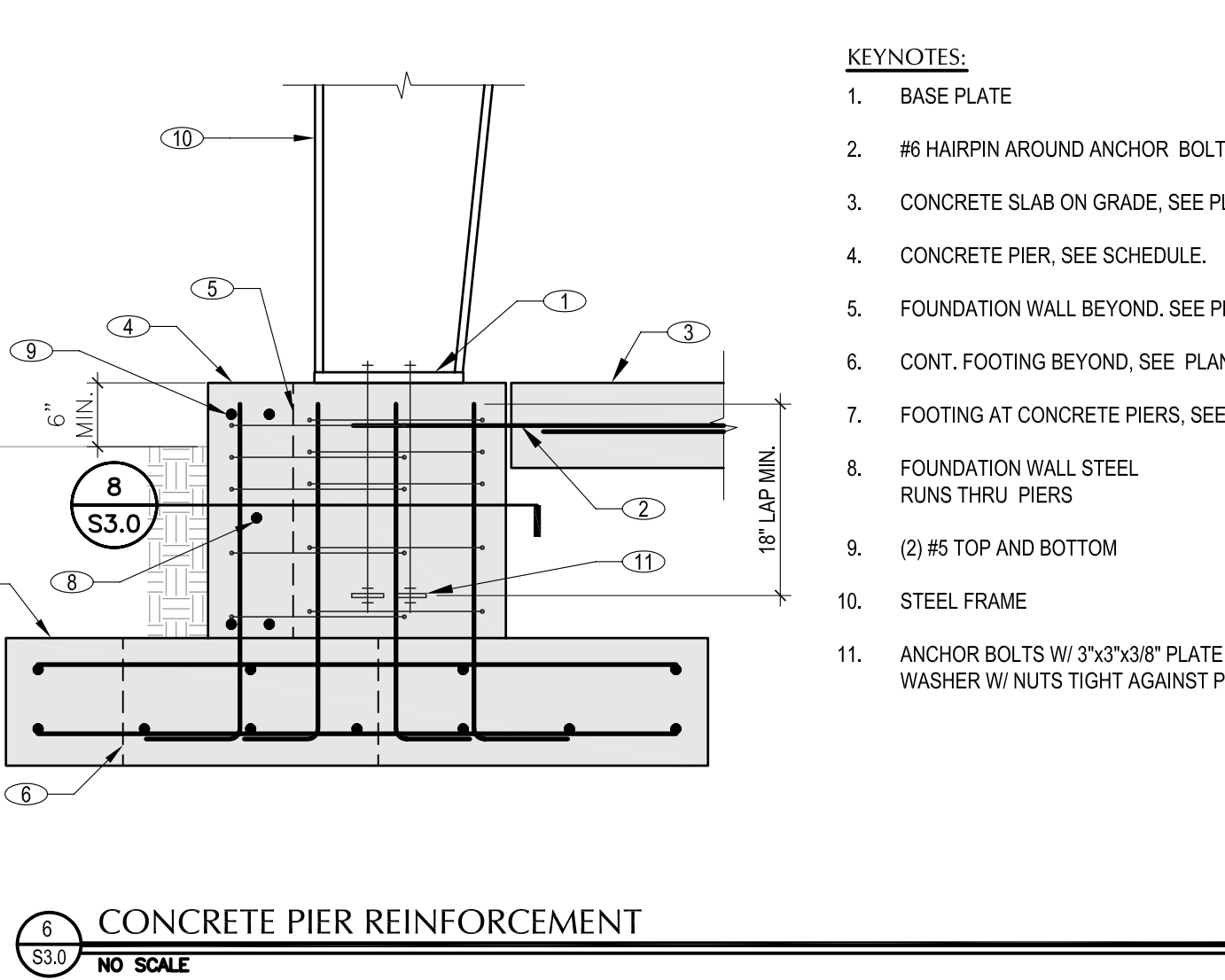
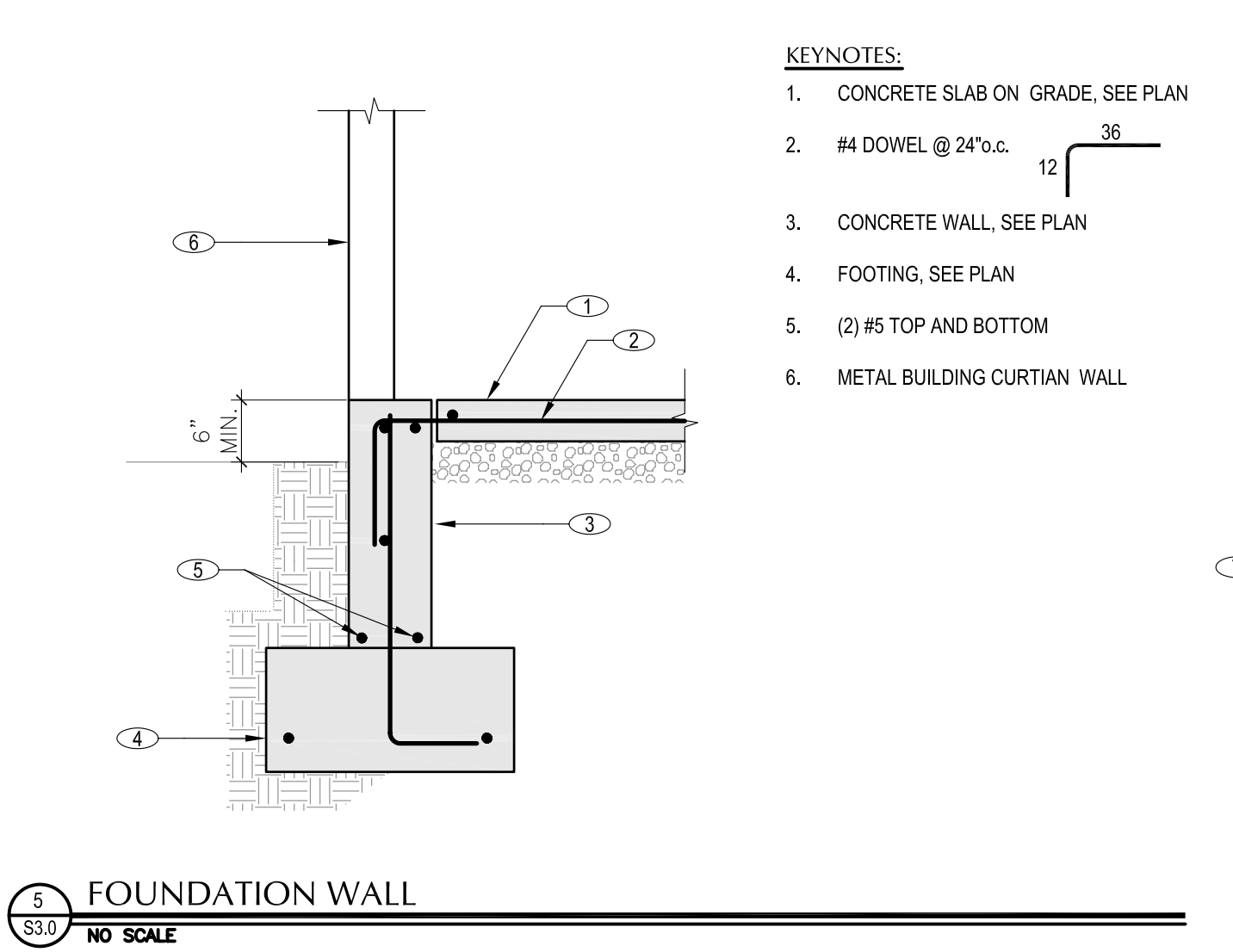
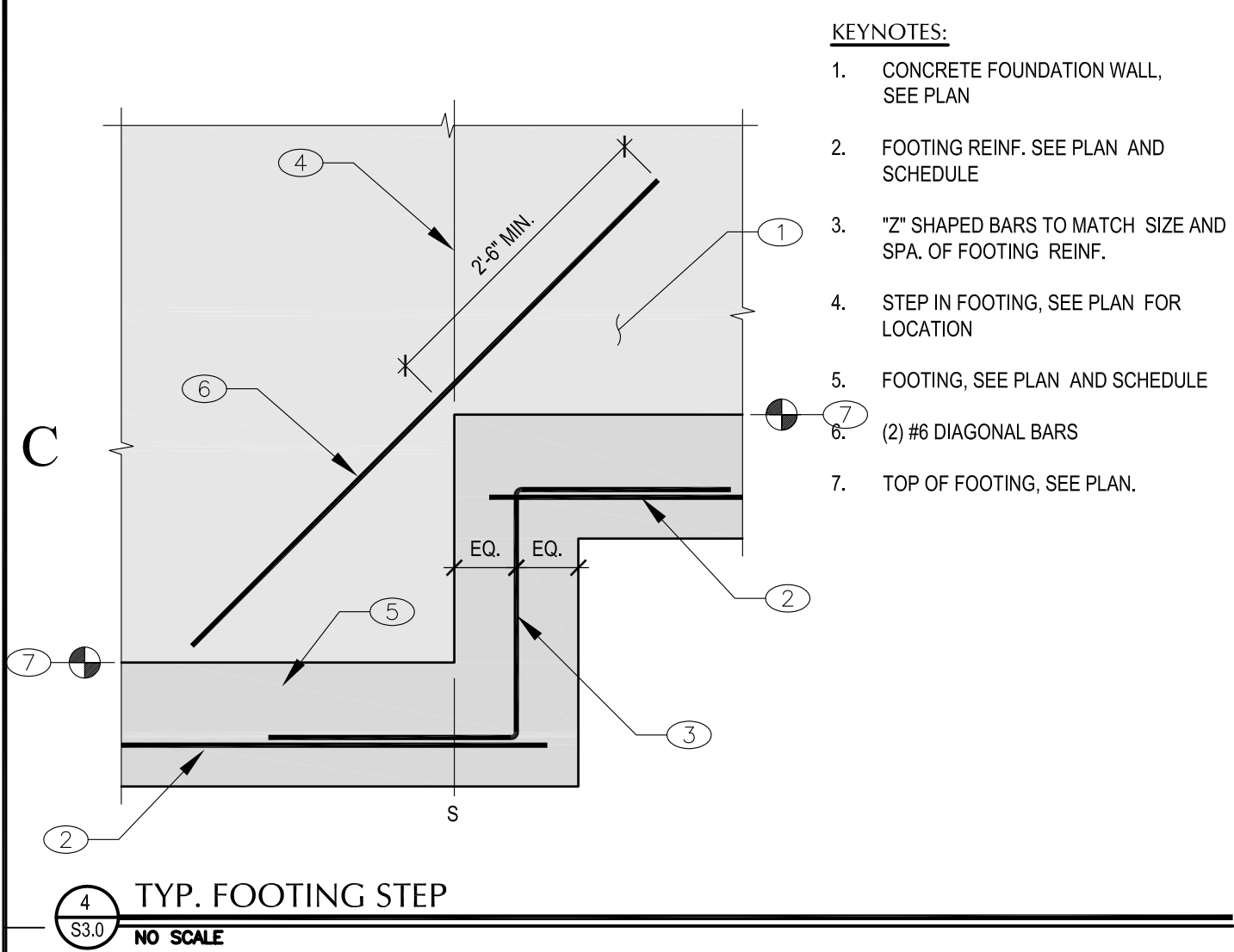
Division of Facilities
Construction & Management
4110 State Office Building
Salt Lake City, Utah 84114
Phone: (801) 538 - 3018
Fax: (801) 538 - 3267

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SMITH HYATT
ARCHITECTS
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801-298-5777 FAX 801-298-1677

BUILDING NAME:
PROPERTY#10489
MAINTENANCE BLDG
UTAH LAKE STATE PARK
4400 W. CENTER STREET
PROVO, UTAH

PROJECT TITLE:
PROVO, UTAH
UTAH LAKE STATE PARK
MAINTENANCE BLDG



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SHEET NUMBER

S3.0

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